

# GG QUESTIONS | 02.08.2026

*Marvelous Faith in a Marvelous Lord | Luke 7.1-10*

## **Read Luke 7:1-10**

1. Luke places this account immediately after Jesus' Sermon in Luke 6. In what ways does the centurion embody the call of Luke 6:46-49 ("Why do you call me 'Lord' and not do what I tell you?")? How does this account function as a living illustration of that sermon?
2. The centurion faces an impossible situation—the impending death of someone he loves. Why does God so often use moments of helplessness to awaken or deepen faith? How have you seen desperation either drive people toward Christ—or away from Him? (*Psalms 34:18; 2 Corinthians 1:8-9*).
3. The centurion's faith begins when he hears about Jesus (Luke 7:3). Why is hearing the testimony about Christ essential to saving faith? What does this passage teach about the importance of ordinary, unnamed witnesses? (*Romans 10:14-17; 1 Peter 1:8*).
4. The centurion's belief moves him to action—he sends messengers to Jesus. How does this passage help clarify the relationship between faith and works? What are some ways genuine faith naturally expresses itself in action today? (*James 2:17; Hebrews 11:1, 6*).
5. The centurion believes not only that Jesus can heal, but that He is willing. Why is trusting Christ's heart just as important as trusting His power? Where do you personally struggle more—with doubting Christ's ability or His willingness? (*John 6:37; James 5:11*).
6. The Jewish elders call the centurion "worthy," but the centurion insists that he is not. What does this contrast reveal about religious merit versus gospel humility? How can subtle forms of "worthiness thinking" creep into our own walk with God? (*Luke 18:9-14; Philippians 3:8-9*).

7. The centurion recognizes Jesus' preeminence and calls Him "Lord." What does this passage teach us about who Jesus really is? Why is a right view of Christ essential for a right response of faith? (*Luke 5:8; Colossians 1:15-20*).
8. The centurion trusts that Jesus can heal with a word, even from a distance. What does this reveal about Jesus' authority and the power of His word? How does this shape the way we approach Scripture and Christ's commands? (*Psalms 33:6-9; Hebrews 1:3*).
9. Jesus marvels at this man's faith and highlights it publicly. Why do you think Jesus responds this way? What characteristic or aspect of faith does Jesus seem to delight in most here? (*Matthew 8:10; Ephesians 2:8-9*).
10. The message ended with two penetrating questions: Would your faith amaze Jesus? And would it amaze anyone else? What might "marvelous faith" look like in ordinary, everyday obedience this week? Who might God be calling you to be an "unknown evangelist" to—simply by speaking about Jesus? (*Matthew 5:16; Acts 8:4*).