

The
**SAVING
SOVEREIGN**
of All







WHAT

SOIL

ARE YOU?

LUKE 8.4-15

OUTLINE:

- The **Imparting** (4-8)
- The **Intent** (9-10)
- The **Interpretation** (11-15)

Luke 8:4

4 And when a great crowd was gathering and people from town after town came to him, he said in a parable,

Luke 8:5

5 "A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it.

Luke 8:6-7

6 And some fell on the rock, and as it grew up, it withered away, because it had no moisture. **7**

And some fell among thorns, and the thorns grew up with it and choked it.

Luke 8:8

8 And some fell into good soil and grew and yielded a hundredfold." As he said these things, he called out, "He who has ears to hear, let him hear."

Luke 8:9-10

9 And when his disciples asked him what this parable meant, **10** he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.'

Luke 8:11-12

11 Now the parable is this: The seed is the word of God. **12** The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.

Luke 8:13

13 And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away.

Luke 8:14

14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

Luke 8:15

15 As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.



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LUKE 8.4-15

I. The Imparting

4 And when a great crowd was gathering and people from town after town came to him, he said in a parable,

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- Mark 4:1; Matthew 13:1-2; Luke 7:1-23.

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I. The Imparting

5 "A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it.

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- Matthew 13:37; Mark 4:26-27.

1.A. *The Hard Soil*

5 "A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it.



I.B. *The Shallow Soil*

6 And some fell on the rock,
and as it grew up, it withered
away, because it had no
moisture. **7** And some fell
among thorns, and the thorns
grew up with it and choked



I.C. *The Impure Soil*



... some fell on the rock, and
... grew up, it withered away,
... because it had no moisture. **7**

**And some fell among thorns,
and the thorns grew up with it
and choked it.**

I.D. *The Good Soil*

8 And some fell into good soil and grew and yielded a

hundredfold." As he said these things, he called out to them who have ears to hear, **listen.**"



I. The Imparting

8 And some fell into good soil and grew and yielded a hundredfold." **As he said these things, he called out, "He who has ears to hear, let him hear."**

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- Ezekiel 3:27; Isaiah 55:3.

II. The Intent

9 And when his disciples asked him what this parable meant, **10** he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.'

II. The Intent

9 And when his disciples asked him what this parable meant, 10 he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.'

- John 6:68; Luke 8:11-15.

II. The Intent

9 And when his disciples asked him what this parable meant, 10 he said, **"To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.'**

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- Is. 6:9-10; 28:9-10; Lk. 2:34-35; 8:15; Lam. 3:64-65.



WHAT

SOIL

ARE YOU?

COME WITH A GOOD AND
WILLING HEART.